

**SOUTHERN FEDERATION  
OF PROFESSIONAL FIRE FIGHTERS  
MEMBERSHIP APPLICATION  
2026**

**LOCAL/AFFILIATE NAME** \_\_\_\_\_

**LOCAL/AFFILIATE NUMBER** \_\_\_\_\_ **STATE** \_\_\_\_\_

**LOCAL/AFFILIATE ADDRESS** \_\_\_\_\_

**PRESIDENT** \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_  
PHONE NUMBER \_\_\_\_\_

**SECRETARY/TREASURER** \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_  
PHONE NUMBER \_\_\_\_\_

**CONTACT PERSON FOR CORRESPONDANCE** \_\_\_\_\_

EMAIL ADDRESS \_\_\_\_\_  
MAILING ADDRESS \_\_\_\_\_  
\_\_\_\_\_

**MEMBERSHIP DUES**

AFFILIATES W/ <b>35</b> MEMBERS OR LESS	\$35.00 ANNUALLY
AFFILIATES W/ <b>36-100</b> MEMBERS	\$1.00 PER MEMBER ANNUALLY
AFFILIATES W/ <b>OVER 100</b> MEMBERS	\$100.00 ANNUALLY

NUMBER OF MEMBERS \_\_\_\_\_

DUES REMITTED \_\_\_\_\_

Return Form and Dues to: SFPFF  
Attn: Treasurer Derek Toxey  
580 Russet Bend Drive  
Hoover, AL 35244

Web site <http://www.sfpff.org/>

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SFPFF Use Only: Date Rcvd \_\_\_\_\_ Check # \_\_\_\_\_ Amt \_\_\_\_\_ \$ \_\_\_\_\_